TITLE TO REAL ESTATE - Offices of PRICE & POAG

STATE OF SOUTH CAROLINA GRÉENVILLE COUNTY





Rugher Men by These Presents:

| That I. H. W. Fore | K, M.C. | in the State aforesaid, |
|-----------------------------|--|--------------------------|
| | SIX HUNDRED A:D SEVENTY-FIVE & NO/100 (\$675.00) | • |
| the grantor(s) in hand paid | at and before the sealing of these presents by the grantee(s) (the recei | nt whereof is hereby ac- |

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William H. Chapman, his heirs and assigns, forever:

All that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 153, Section 2, Bellwood Estates on Plat by Woodward Engineering Company now being recorded, and having, according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin on the Eastern side of West Silver Lake Drive at the joint front corners of Lots Nos. 153 and 154 and running thence with the joint line of said lots S. 81-48 E. 330 feet, more or less, to an iron pin on Creek; thence with the Creek as the line S. 30 E. 85 feet, more or less; thence S. 56-22 W. 30 feet to an iron pin, joint rear corner of lot Nos. 152 and 153; thence with the joint line of said lots N. 81-48 W. 355.7 to a point on the eastern side of West Silver Lake Drive; thence with said Drive N. 8-12 E. 80 feet to the beginning corner.

Grantee to pay the 1955 taxes.

This conveyance is subject to all easements and rightsofway of record and to the following restrictions, covenants and conditions:

That the said lands shall not be sold, rented or otherwise disposed of to any Negro or African descent. No residence shall be built on any lot costing less that Seven Thousand and Five Hundred (\$7,500.00) Dollars; no residence shall be built on said lot nearer than twentyfive (25') feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks. This property sold subject to right of ways to Duke Power Co., granted or to be granted, for residence power line.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against

| | | | ciaim the same or any part |
|--|---|--------------|--|
| thereof. Witness the grantor's(s') hand and seal this | 2nd | day of Decer | ber in the year |
| of our Lord One Thousand Nine Hundred and Fifty-fiv | re 🦪 | | · |
| | · · · · · · · · · · · · · · · · · · · | Mto | (Seal) |
| Signed, Sealed and Delivered in the Presence of |) | | (Seal) |
| X6 B Vrice | | | • |
| | | | (Seal) |
| 1 fraging to the contraction | | | (Seal) |
| | · / | | (Seal) |
| written deed, and that he, with w.B. Price | M. W. Fore sign, seal and as his | | and deed deliver the within essed the execution thereof. |
| Sworn to before me this 2nd |) | | essed the execution increof. |
| day of | , | A | essed the execution thereof. |
| | | م | |
| day of December ,, A. D. 19 55 (Seal) | 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / | | |
| day of December, A. D. 19 55 (Seal) Notary Public for South Carolina State of South Carolina | | VER | |

M. W. Fore wife of the within named this day appear before upon being and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and William H. Chapman, his

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | aubrey C. Jorg |
|--|------------------------------------|
| day of December , A. D. 19 55 (Scal) Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$ | P.M. 19 .55., at 2:14. M., No31410 |